Date Filed: 03/01/2011 Business ID: 229289 William M. Gardner Secretary of State

State of New Hampshire

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Form LLC-2 RSA 304-C:5 and 66 II

LIMITED LIABILITY COMPANY STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH.

PURSUANT TO THE PROVISIONS OF SECTION 5 OR 66 II OF CHAPTER 2011-C OF THE NEW

| HAMPSHIRE REVISED STATUT | ES ANNOTATED, T | | ED LIABILITY |
|--|---|---|--|
| COMPANY, FORMED UNDER T THE FOLLOWING STATEMENT | | | |
| OR ITS REGISTERED AGENT, O | | | |
| , | | | . |
| FIRST: The name of the limited lia | ability company is: | | |
| APPLETREE PROPERTIES, LLC | | | |
| SECOND: The name of its register | end agant is recorded a | • | |
| ALLEN J. MELLO | ed agent is recorded a | S. | |
| | · · · · · · · · · · · · · · · · · · · | | |
| THIRD: The street address, town/c | | fice is recorded as: | |
| 14 APPLETREE GREEN NASHUA | , NH 03062 | | |
| FOLIDTILL The name of its new res | ristand apout is Alata | 1). 0 | |
| FOURTH: The name of its new reg | | | n ta garaga ja jar |
| | | | |
| FIFTH: The street address, town/ci | ty of its new registere | d office is (Note 1): | |
| 24 APPLETREE GREEN NASHUA | , NH 03062 | MOONING CO. C. | |
| CIVIII. The stand of large Assembly | | 79.0% 1.1 11 0.1 1 | |
| SIXTH: The street address, town/circuistered agent, as changed, will be | | ice and the address of the bus | iness office of its |
| vegavored agent, as entanged, will be | o identificati. | • • • • | |
| SEVENTH: (This article is to be co | | | ity company): I |
| hereby consent to serve as registered | d agent for this limited | l liability company: | |
| | | MM | / |
| | Signature of new ago | ent | ? |
| EIGHTH: This document must be | evacuted by a manage | - or wowless helessy | and the state of t |
| EIGHTH. This document must be e | executed by a manage | or member below. | • • |
| | By All | IM. II | |
| | | MANACED | |
| and the second second | Title: | MANAGER | (Note 2) |
| 10 mg | | ALLEN J. MELLO | · |
| A green have the constitution | Print or type name | Fahrung 0, 2011 | |
| the state of the s | Date signed: | February 9, 2011 | poly 5 trade trace described to \$100 min |
| The World Total Color of the Color | | Section 2015 | |
| ही। है से एक अध्या क्षित्राक्षण माहरू | to the second of the second | · / · · · · · · · · · · · · · · · · · · | |
| DISCLAIMER: All documen | State of | New Hampshire stered Agent/Registered Office 1 Page(s) | nd will be |
| available for public inspection | | | |
| Mail for with DATED AND | | | 94-1-107 |
| Mail fee with DATED AND S | - 1 9 1 1 1 1 1 1 1 1 | !!! BB!!#!!#!########################## | State, 107 |

North Main Street, Concord, 1



Form LLC-2 (4/08)